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State Land Office, Carson City, Nevada, Dec. 9, 1887: Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880, (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, list No. 208 of lands selected under said Act and has applied for a patent for said lands; that a part of said list is open to inspection for inspection and a copy thereof, by descriptive subdivisions has been posted in a convenient place in said United States Land office for the view of all persons interested in said public generally.

Within the next sixty days following the date of this notice, protests or contentions against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the U. S. Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the subdivisions described, *v-wit*:—S. E. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ Sec. 10, T. 17 N. R. 19 E. M. D. B. & M. 4

A. C. PRATT,
State Land Register of the State of
New York.
First insertion Dec. 14, 1897.

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Douglas County
Cream Cheese is
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Any Cheese now
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June 16

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GOLD FIELDS.
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REASONABLE PRICES.
**STREET CARS PASS THE DOOR FOR
ALL PARTS OF THE CITY.**
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MESSENGER SERVICE.**
Special rates to Clubs and Societies.
Parties, who want a run and a
day's stay down by Tidewater.
We want to do business with Nevada
people, and your Silver Dollars
as good as Gold with us.
WM. B. COOPER,
LESSEE

Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880 (21, Stats. 287), has filed in the United States Land Office at Carson City Nevada, List No. 292 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or subdivisions described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for the report to the General Land Office at Washington, D. C.

The following are the subdivisions de-

W $\frac{1}{2}$ of Lot 1 and W $\frac{1}{2}$ of Lot 2 of N E and N W $\frac{1}{4}$ and S 12 $\frac{1}{4}$, Sec. 3, S W $\frac{1}{4}$ of W $\frac{1}{2}$ Sec. 2, and W $\frac{1}{2}$ of N W $\frac{1}{4}$ Sec. 11, T 1

N.R. 20 E.M. D. B & M 529.70 acres.
A. C. PRATT,
State Land Register of the State of
Nevada,
Date of first insertion, Dec. 25, 1897.

TO WHOM IT MAY CONCERN

State Land Office, Carson City, Nevada, Dec. 21, 1897.

Notice is hereby given that the State of Nevada, under the Act of Congress, approved June 16 1880 (21 Stats. 257), filed in the United States Land Office at Carson City, Nevada, List No. 190 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contentions against the claim of the said State of Nevada to any tract or subdivision described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the subdivisions described, to-wit:

S E 4 of S E 2 1, Sec. 5, and N 4 of S E 2, T 14, N R 20, E. M. D. B. & M. 1, acres.

A. C. PRATT,
State Land Register of the State of Nevada.

Date of first insertion, Dec. 25, 1897.

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Neatness and Dispatch
Opposite Platt's Clothing Store

ALFRED QUARTZ.

CARSON NEVA

State Land Office, Carson City, Nevada,
January 27, 1898.

Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880, (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 204 of land selected under said Act, and has applied for a patent for said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to wit:

E. M. D. S. & M.—40 acres.
A. C. PRATT,
State Land Register of the State of
Nevada.
Date of first insertion January 29, 1880.

NOTICE.

At the regular meeting of the State Board of Examiners held April 6, 1897, the following resolution was adopted:

Resolved, That the Board of Examiners shall meet on the first Tuesday after the first Monday in each month for the purpose of allowing claims against the State, and all claims not in the office of the Secretary of State on or before said first Tuesday after the first Monday in each month shall not be considered, allowed by the Board until its next meeting which will be on the first Tuesday of each month.

RICHMOND SABLEY,
EUGENE HOWELL,
JAMES R. JUDGE,
Board of Examiners.

Attest:
J. DOANE,
Clerk.

Carson City, Nevada, April 6, 1897.

THE
ORMSBY HOUSE
—A EUROPEAN PLAN—
THE PIONEER HOTEL OF CALIFORNIA
D. KAISER, Proprietor
First Class Board by the Day
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A First-class Restaurant
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FURNISHED ROOMS EN SUITE
OR SINGLES
MRS. M. A. KLEIN,
Proprietor.

State Land Office, Carson City, Nevada, December 17, 1897.

Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880 (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 187 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or subdivision described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington D. C.

The following are the sub-divisions described, to wit:

W. 4 of S. W. 4, Sec. 29, T. 16 N., R. 19 E.
M. D. B. & M., 80 acres.

A. C. PRATT,
State Land Register of the State of
Nebraska.
Date of next insertion, Dec. 11, 1897.

ADMINISTRATORS' SALE.

In the District Court of the First Judicial District of the State of Nevada, Grimsby County.

In the matter of the estate of Olive Longbaugh, deceased.

Notice of sale of real and personal property at either public or private sale.

NOTICE IS HEREBY GIVEN, that in pursuance of an order of sale made and entered on the 17th day of January 1898, in the matter of the estate of Olive Longbaugh, deceased, the undersigned administrator of said estate, will sell, at either public or private sale, and receive sealed bids, subject to confirmation by said Court, the following described real and personal property.

One-half interest in the northwest quarter of the southeast 31 feet of lot No. 3, Block No. 3, known as the Thomas Be building, and one-half interest in the Hope building and the lot of ground commencing at the southeast corner of Block 3, lot No. 1; thence northwesterly 60 feet; thence southwesterly 50 feet; thence southeasterly 60 feet; then northeasterly to point of beginning situated at Empire, Nevada.

One-half interest in general merchandise store, three horses, one buggy, small lot of hay, book accounts, Grimsby County warrant for a small amount, a small lot of wood. Full particulars given by undersigned on application.

Sealed bids will be received up to, a sale will take place on Thursday, February 17, 1898. The real estate will be sold at the Court House door, Grimsby County, Nevada, at 11 A. M. of said day, and personal property will be sold at the store of Longbaugh & Co., Empire, Nevada, at 3 o'clock P. M. of said day.

Terms of sale, cash.

SAMUEL LONGBAUGH
Administrator of the estate of Olive Longbaugh, deceased.

Dated January 18, 1897.

Dr. J. C. Hennessy
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Opp. to the Bank.

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